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TEN COMMANDMENTS OF THE GOD –THE NORMATIVE BASIS OF CHRISTIANITY, FOUNDATION OF LEGAL LIFE

Relations of three social institutes of Ukrainian society –the law, the state and the Church were formed during the long period of time, and the dynamics of development of these relations is related to all history of the Ukrainian state. Church has always played an important role in the development of the state of Ukraine. Development of mutual relations of the State and Church, and also the legal fixing of these relations greatly depends on the state. The basis of these relations is envisaged in legislative acts about the rights of conscience, religion and religious organizations. That is why this interplay fully depends on efficiency of realization of rights and freedoms of a person in this sphere, first of all constitutional rights.

On the whole, religious norms, which basis is made by Ten Commandments is the foundation of the law, its spiritual basis, that is why they need more detailed analysis, objective estimation and illumination. The question of mutual relations of rights and religion is represented in the works of such authors as D. Wolf, M. Kozjubra, M. Kravchuk, O. Manylich and others.

The aim of this research work are investigation and illumination of features of religious norms as a basic laws in origin and functioning of the rights. In a legal doctrine an idea of existence of connection between a man and the God has been developed since the past times. This connection provides an individual existence in two spheres, first of all, in the field of metaphysical (spiritual) and in the sphere of human binding rules that are formed mainly by the state at legal level. Such approach, as marked in scientific editions, gives an opportunity to realize the necessity of sequences of human laws and order of the requirements of conventional, that is stipulated by the observance of the God's law. M. Kravchuk noticed that the sacred book of all christians regardless of her choice is the Bible. Some people familiar with the pages of Saint Letter have is an idea, that the Holly Book imposes the authoritarian mode (adherence of clearly certain norms; constantly using as a synonym to the word 'man' the word 'slave' etc.). In our opinion, it is a deeply philosophical book that is built on theological and philosophical theories. Here are some of them. Firstly,»The State is not a representative of the God on the Earth«. Believers are cautioned, that they must

pray for the Lord, but not to him; thus, the divinity of monarch is fully disclaimed. Secondly, «Theocratic interpretations of the state conflict with Bible. Words of Lord : «Render to (unto) Caesar the things that are Caesar's (Br.). «.

A double denial in the answer of Christ declines adoration of the state and theocracy and acknowledges the independence of the state. Thirdly, the form of the state with violent power belongs to the era between the Fall and Parousia of Lord. In a coming Lord's reign there will not be the state as well as the family institutions and ownership based on an absolute law. Fourthly, the sources of a force power of the state and judicial power begin from the Fall of a man, because humanity full of sins needed the function of getting things put in order in relation to offenders and criminals.

Chiefs are frightful not because of that good, but of that they do the evil things. If you do not want to be afraid of power, do only good things, and you will be praised by power. Religious norms have all necessary signs of social norm: they are rules of behavior of people that belong to the sphere of religious cult, domestic and other public relations. A religious norm, as well as other social norms, has general character which appears in the following: a religious norm comes forward as a standard of behavior of believing people in that or other situation, as a standard of certain relations; the rules of certain religious norm touch not concrete individual, but wide circles of people: the followers of this religion (members of church, religious organizations) or their part (clergymen, laymen and others like that). In basis of Christianities the 10 Commandments must be followed steadily by every believer. They serve as the foundation of morality of every society, including such social institutes as the law and the state. In particular, confirmation of religiousness of the Ukrainian people is a preamble of the Constitution of Ukraine, where it is indicated that it is accepted with the realized responsibility before the God, thus compilers who expressed a will of all people adhered to the norm «I am your Lord». The commandment «Remember the Sabbath day to keep it holy», is also successfully entered and executed at the state level. In fact, not only Sunday, but also other days specially set by Church confession are the state festivals, such as Christmas, Easter or Trinity.

Next commandment «Honour your father and your mother» is also found the reflection in the Basic Law of the State in the article number 51:»The adult children are under an obligation to care of the disabled parents». But not only respect herein must show up, but as the God says: «My Son, respect the words of your father and do not avoid an advice of your mother, because they are the best crown for your head and the best jewelry for the your soul». As for the sixth commandment, it forbids to murder people by any manner of means. And exactly this rule is regulated more detailed in national legislation: firstly, in the Constitution of Ukraine the Article 3 says that a man, his life and health are the greatest social values; secondly, the whole Chapter of the Criminal Code of Ukraine is devoted to the norms that protect life and health of a person from criminal acts; thirdly, an international act that forbades death punishment in Ukraine In the words of Jesus Christ is ratified: «Hide the sword in his place, because all, who will take sword, will perish from a sword». Also, it is necessary to underline that exactly the Bible gave commandment to elect a president from the number of the citizens but not from foreigners, that he is a not brother to you». A just the same rule is used by the whole christian world. Also tradition of acceptance of oath dominates today by a country's

leader on Sacred Letter, that testifies to successful functioning of social institutes, that are based on the church principles. In the process of research which was set by us, that religiously-ethic foundation of law-making process are noticed in many Code acts of Ukraine. For example, the fourth commandment («Honour your father and your mother») is presented in Criminal Code of Ukraine in the article that punishes a man for avoiding the inpayment of facilities on maintenance of the disabled parents; the fifth commandment (do not murder) – by a number of the articles incorporated by such chapters, as «Crimes against life and health of a person» and «Crimes against will, honour and dignity of a person»; the sixth commandment (Do not commit adultery) – by the articles from the chapter «Crimes against sexual freedom and sexual inviolability of a person»; the seventh commandment (Do not steal) – by the articles from the chapter «Crimes against property»; the eighth commandment (do not bear false witness against your neighbour) – one of the articles of the chapter «Crimes against a justice», which says about punishment for untruthful witnesses.

On the basis of the conducted analysis we should mark that exactly the Bible needs to be considered as the fundamental source of human rights: right for life, family and labour, individual freedom, freedom of idea, words, persuasion and many others. Unity of the God and a man finds the reflection in constitutional principle, such as equality of all before a law. We should notice that exactly a religious norm at first made equal poor and rich before the God and christian mysteries. Indisputably, that religious norms today have close connection practically with all industries and institutes of rights. Finally, to draw a conclusion, we can say that the law and religion closely connected. Legal rules are impossible, without the religious, which were formed by the centuries. It is also possible to mark that religious principles of law-making process are noticed in many Code Acts of Ukraine, and 10 Commandments serve as not only as the foundation of morality of society but also as the foundation of human rights and laws.

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LEGAL REGULATION OF THE WORKERS' RIGHTS TO PARTICIPATE IN STRIKE

In any democratic society, workers have special methods to protect their social and economic interests. Formation of market relations is accompanied by massive violation of labor rights, rising unemployment, reduction of cash income. The problem of reliable protection of labor rights is extremely acute, and therefore, it is